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REVOCATION OF POWER OF ATTORNEY WITH **NEW POWER OF ATTORNEY** AND **CHANGE OF CORRESPONDENCE ADDRESS**

| Patent Number | 5,792,640 | | | | |
|------------------------|---------------------------|--|--|--|--|
| Issue Date | August 11, 1998 | | | | |
| First Named Inventor | Srinivasan Chandrasegaran | | | | |
| Art Unit | | | | | |
| Examiner Name | Charles Patterson, Jr. | | | | |
| Attorney Docket Number | 02240-229310 | | | | |

| I hereby revoke all previous powers of attorney given in the above-identified application. | | | | | | | | | | | |
|---|-------------------------|-------|--|--|--|---------|-----|--|----------|--------|--|
| A Power of Attorney is submitted herewith. OR X I hereby appoint the practitioners associated with the Customer Number: 26694 | | | | | | | | | | | |
| Please change the correspondence address for the above-identified application to: The address associated with Customer Number: 26694 OR | | | | | | | | | | | |
| | Firm or Individual Name | | | | | | | | | | |
| Address | | | | | | | | | | | |
| City | | | | | | | | | | | |
| Country | State Zip | | | | | | | | | | |
| Telephone | | | | | | | Fax | | <u> </u> | | |
| I am the: Applicant/Inventor. X Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) | | | | | | | | | | | |
| SIGNATURE of Applicant or Assignee of Record | | | | | | | | | | | |
| Signature C. K. B. Ch. | | | | | | | | | | | |
| Name R. Keith Baker | | | | | | | | | | | |
| Date | 6 | 16/06 | | | | Telepho | | | | 6-8300 | |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below. | | | | | | | | | | | |
| X *Total of1 forms are submitted. | | | | | | | | | | | |

741742

PTO/SB/96 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

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| STATEMENT UNDER 37 CFR 3.73(b) | | | | | | | | |
|---|---|------------------------------|--|--|--|--|--|--|
| Applicant/Patent Owner: | | | | | | | | |
| Application No./Patent No.: 5,792,640 | Filed/Issue Date: | August 11, 1998 | | | | | | |
| Entitled: General Method to Clone Hybrid Restriction Endonucleases Using LIG Gene | | | | | | | | |
| The Johns Hopkins University , a University (Name of Assignee) , a University (Type of Assignee, e.g., corporation, partnership, university, government agency, etc. | | | | | | | | |
| states that it is: | | | | | | | | |
| 1. x the assignee of the entire right, title, and interest | st; or | | | | | | | |
| 2. an assignee of less than the entire right, title an | | | | | | | | |
| The extent (by percentage) of its ownership interest is % in the patent application/patent identified above by virtue of either: | | | | | | | | |
| A. An assignment from the inventor(s) of the patent was recorded in the United States Patent and Transforme 0798, or for which a copy the | ademark Office at Reel | | | | | | | |
| OR | | | | | | | | |
| B. A chain of title from the inventor(s), of the patent assignee as shown below: | application/patent iden | tified above, to the current | | | | | | |
| 1. From: | To: | | | | | | | |
| The document was recorded in the United S Reel, Frame | | | | | | | | |
| | | py thereof is attached. | | | | | | |
| From: The document was recorded in the United S | To: States Patent and Trad | emark Office at | | | | | | |
| Reel, Frame | | | | | | | | |
| 3. From: | To: | | | | | | | |
| | The document was recorded in the United States Patent and Trademark Office at | | | | | | | |
| Reel , Frame | , or for which a co | py thereof is attached. | | | | | | |
| Additional documents in the chain of title are listed on a supplemental sheet. | | | | | | | | |
| Copies of assignments or other documents in the [NOTE: A separate copy (i.e., a true copy of the submitted to Assignment Division in accordance recorded in the records of the USPTO. See MPE | original assignment do with 37 CFR Part 3, if t | cument(s)) must be | | | | | | |
| The undersigned (whose titler is supplied below) is authorize | zed to act on behalf of | the assignee. | | | | | | |
| K.K.I.B.L | 61 | 16/06 | | | | | | |
| Signature | | Date | | | | | | |
| R. Keith Baker | 4 | 10.516-8300 | | | | | | |
| Printed or Typed Name | | Telephone Number | | | | | | |
| Director, Technology Licensing | }— | | | | | | | |



PTO/SB/17 (12-04v2)
Approved for use through 7/31/2006. OMB 0651-0032
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Effective on 12/08/2004.

Complete if Known

| Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818). FEE TRANSMITTAL For EV 2006 | | | Complete II Known | | | | | | |
|---|--|------------------------------|-------------------|--------------------------------------|---------------------------|--------------------------|------------|--------------|--|
| | | | Patent Number | | 5,792,640 | | | | |
| | | | Issue Date | A | August 11, 1998 | | | | |
| | | | First Named Inv | entor S | Srinivasan Chandrasegaran | | | | |
| For FY 2006 | | | | Examiner Name | C | . Patterson, J | r. | _ | |
| Applicant claims small entity status. See 37 CFR 1.27 | | | Art Unit | | | | _ | | |
| TOTAL AMOU | NT OF PAYMENT | (\$) 0 | | Attorney Docket | No. 0 | 2240-229310 | | | |
| METHOD OF | METHOD OF PAYMENT (check all that apply) | | | | | | | | |
| Check Credit Card Money Order Other (please identify): | | | | | | | | | |
| X Deposit Account Deposit Account Number: 22-0261 Deposit Account Name: Venable LLP | | | | | | | | | |
| For the | For the above-identified deposit account, the Director is hereby authorized to: (check all that apply) | | | | | | | | |
| x Charge fee(s) indicated below Charge fee(s) indicated below, except for the filing fee | | | | | | | | | |
| Charge any additional fee(s) or underpayment of fee(s) under 37 CFR 1.16 and 1.17 | | | | | | | | | |
| FEE CALCUI | LATION (All the fe | es below are due up | pon fil | ing or may be su | bject to a s | surcharge.) | | | |
| 1. BASIC FILIN | G, SEARCH, AND E | EXAMINATION FEES | S | | | | | | |
| | F | ILING FEES | SE | ARCH FEES | EXAMIN | ATION FEES | | | |
| Application T | ype Fee (| Small Entity \$) Fee (\$) | Fee (\$ | Small Entity) Fee (\$) | Fee (\$) | Small Entity Fee (\$) | Fees I | Paid (\$) | |
| Utility | 300 | | 500 | 250 | 200 | 100 | - | | |
| Design | 200 | 100 | 100 | 50 | 130 | 65 | | | |
| Plant | 200 | | 300 | 150 | 160 | 80 | | | |
| Reissue | 300 | | 500 | 250 | 600 | 300 | | | |
| Provisional | 200 | | 0 | 0 | 0 | 0 | | | |
| 2. EXCESS CL | | | | | | | _ | Small Entity | |
| Fee Description | | | | | | | Fee (\$) | Fee (\$) | |
| | Each claim over 20 (including Reissues) 50 25 | | | | | | | 25 | |
| Each independe | ent claim over 3 (inc | luding Reissues) | | | | | 200 | 100 | |
| Multiple depend | dent claims | | | | | | 360 | 180 | |
| Total Claims | Total Claims | | | | Mu | Itiple Depende | nt Claims | į | |
| | - 20 = | x <u>50</u> = | | | Fee | <u>e (\$)</u> <u>F</u> | ee Paid (S | <u>\$)</u> | |
| HP = highest numb | per of total claims paid for | , if greater than 20. | | | | <u>_</u> | | _ | |
| Indep. Claims | Extra Claims | Fee (\$) | Fee | Paid (\$) | | | | | |
| | -3= | x <u>200</u> = | | | | | | | |
| HP = highest numb 3. APPLICATIO | | paid for, if greater than 3 | ١. | | | | | | |
| | | exceed 100 sheets of | `naner | (excluding electr | onically file | ed sequence or o | computer | | |
| If the specification and drawings exceed 100 sheets of paper (excluding electronically filed sequence or computer listings under 37 CFR 1.52(e)), the application size fee due is \$250 (\$125 for small entity) for each additional 50 | | | | | | | | | |
| sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). | | | | | | | | | |
| Total Sheets Extra Sheets Number of each additional 50 or fraction thereof Fee (\$) Fee Paid (\$) | | | | | | | | | |
| 100 = /50 (round up to a whole number) x = | | | | | | | | | |
| 4. OTHER FEE(S) Fees Paid (\$) \$ | | | | | Paid (\$) | | | | |
| | | | | | | | \$ | | |
| SUBMITTED BY | | | | | | | | | |
| Signature | C 1 | 4m | | Registration No. (Attorney/Agent) | 36,830 | Telephone | (202) 34 | | |
| Name (Print/Type) | Ann S. Hobbs, Ph | | | | | Date 6/ | 20/06 | | |